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UNOFFICIAL COPY

**COOK COUNTY RECORDER
RELEASE OF MORTGAGE**

Doc#: 2127746172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2021 11:25 AM Pg: 1 of 2

Mall To:

**Robert D. Axelrod
Axelrod & Smith
5300 Memorial Drive, Suite 1000
Houston Tx. 77007**

Name & Address of Preparer:

**Michael A. Abramson
Michael A. Abramson, P.C.
180 North La Salle
Suite 3300
Chicago, Illinois 60601**

Known All Men by These Presents, **Ace Ent. Company, Inc. and Illinois Corporation** of the County of **Cook** and State of Illinois for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed to hereby remise, convey and quitclaim unto: **Kingsbury Acquisition, Inc. an Illinois Corporation**, of the County of **Cook** and State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **November 1, 2018**, recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **November 5, 2018** as Document No. **1830934067** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows to wit:

LOT 26 IN YALES RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF LOT 26, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT ON KINGSBURY STREET AND RUNNING THENCE NORTHWESTERLY ALONG THE LOT LINE 15 FEET; RUNNING THENCE NORTHEASTERLY ALONG A LINE DRAWN PARALLEL TO THE LOT LINE BETWEEN LOTS 26 AND 27 TO THE ALLEY; THENCE SOUTHEASTERLY ALONG SAID ALLEY TO THE MOST SOUTHERLY CORNER OF SAID LOT 26 ON SAID ALLEY; THENCE SOUTHWESTERLY ALONG LOT LINE TO THE PLACE OF BEGINNING, TOGETHER WITH,

LOT 2 AND THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 23, 24 AND 25 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 SECTION 5, AFORESAID, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT, 17.0 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT IN THE NORTHEASTERLY LINE OF LOT 1, AFORESAID, 16.62 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER THEROF ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-05-213-005-0000, 17-05-213-006-0000 and 17-05-213-034-0000

Address: 1531 North Kingsbury Street, Chicago, Illinois 60642

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Witnessed and sealed on this 7th day of September 2021

Ace Ent. Company, Inc., an Illinois Corporation

By: [Signature]
Perry Mander, President

STATE OF ILLINOIS

County of Cook

I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Perry Mander, President of Ace Ent. Company, Inc.**, is personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of September 2021

[Signature]

My commission expires on 10/25/24

