

# UNOFFICIAL COPY

Doc#: 2127746109 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/04/2021 10:04 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 22-11-205-005-0000

Space above for Recorder's use

Loan No: 3961912



14721367

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-0026** (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BKPL-EG SERIES I TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 2/6/2019

Original Loan Amount: \$120,000.00

Executed by (Borrower(s)): **CLARENCE CARMEN & MAYBELLE R CARMEN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1905055011** in the Recording District of Cook, IL, Recorded on 2/19/2019.

Legal Description: SEE EXHIBIT "A" ATTACHED

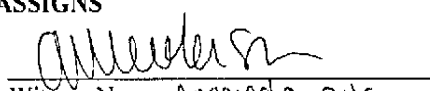
Property more commonly described as: **303 S DORCHESTER AVE, GLENWOOD, ILLINOIS 60425**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/9/2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

  
By: **MELVIN D. FLORES**  
Title: **ASSISTANT SECRETARY**

  
Witness Name: **Amanda Sala**

MIN# 10053190000381951

MERS PH# 1-888-679-MERS

3961912 APMC\_Apr21 14721367

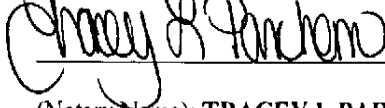
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **Illinois**  
County of **COOK**

On 9/9/2021, before me, **TRACEY L PARCHEM**, a Notary Public, personally appeared **MELVIN D. FLORES, ASSISTANT SECRETARY** of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **Illinois** that the foregoing paragraph is true and correct. I further certify **MELVIN D. FLORES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRACEY L PARCHEM**  
My commission expires: **3/10/2024**



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## EXHIBIT "A"

**LOT 335 IN BROOKWOOD POINT NUMBER 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER ALL IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): **32-11-205-005-0000**

Property of Cook County Clerk's Office