UNOFFICIAL COPY

9	SEON SE E. COLE". NO 810 JULY SUPER COLINTY, ILLINOIS FILED FOR RECORD RC	Course for DEEDS	
	WARRANTY DEED 21 277 CGC	1.277936	
Z Z	Undividual to Individual)		
7-1	THE GRANTOR'S ROBERT S. FISHER and ETHEL S. FISHER, his wife		
1	of the City of Chicago Count of Cook State of Illinois	. ·.	
2			
0	his wife 2815 W FULL RTOW of the City of Chicago County of Cook State of Illinois		
7	not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated County c	l in the	
103	Lot 8 in Block 2 in C. E. Woolley's Subdivision of the 7-1/2 acres East of and adjoining the West		
	Trwnship 40 North, Range 13 East of the Third Principal Meridian lying North of the Milwaukee		
	Avonu in Cook County, Illinois		
		2.5.5	
	500		
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Stalllings TO HAVE AND TO HOLD said premises not in lenancy in common, but in joint tenancy for		
	DATED this 3RD day of SECTEM SEC 19	70	• 1
	PLEASE Parts Fisher (Seal) Estel & Fisher (
	PRINT OR ROBERT'S FISHER ETHEL S. F'SHER THE MANUELS	<u>~</u> .	
	BELOW (Seal) (Seal)	Seal)	
	State of Illinois, County of Cook Ss. I, the undersigned. No ry Pub and for said County, in the State aforesaid, DO HEREBY CERTIFY that		
	ROBERT S. FISHER and ETHEL S. FISHER, his w e personally known to me to be the same person S whose name subscribed to the foregoing instrument, appeared before me this day in p	ecoti.	
00	and acknowledged that _they signed, sealed and delivered the said instru as _their free and voluntary act, for the uses and purposes thereif forth, including the release and waiver of the right of homestead.	i neni . in sel	
0.7	Sand and official seal, this 3 ND day of Statings 19	<u>70</u>	
	Commission Prices MARCH 2 1971 Howard MOTARY P		
ب اق	ADDRESS OF PROPERTY:	21 277 93E	
	Stoul Mundal 2663 W. Medill St. Chicago, Illinois	ENT NO.	
	MAIL TO: 38/5 (D) SUBJECT ON THE ABOVE ADDRESS IS FOR STATISTICAL PUR ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO	936	
	OR RECORDER'S OFFICE BOX NO. 533. (Address)		-
	END OF RECORDED DOCUMENT		
ii.	CAN AL HEADINGED DATE		