

UNOFFICIAL COPY

**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**



2127710008

Doc# 2127710008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/04/2021 10:07 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66089-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK. Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

HAROLD DAWSON and LONA J. DAWSON, HUSBAND and WIFE IN JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, dated MAY 9TH, 2008 and recorded MAY 19TH, 2008, as Document No(s). 0814005030 and 0814005031 respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

See Attached Exhibit A for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 29-10-311-024-0000
- Address of premises: 15300 South Chicago Road, Dolton, IL 60419

WITNESS OUR HANDS AND SEALS THIS 13th day of September 2021

PROVIDENCE BANK & TRUST

BY: Dorean Stewart
Dorean Stewart, VP Commercial Services

BY: Jill M. Gray
Jill M. Gray, AVP Consumer Lending

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P 3
S Y-1
SC
INT EK

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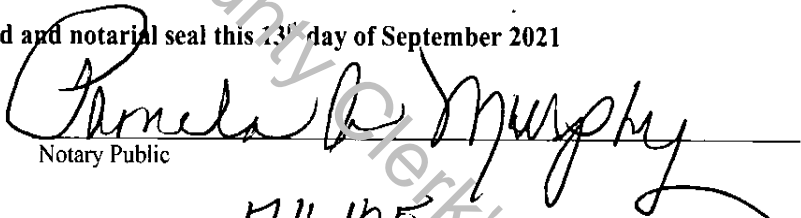
This instrument was prepared by: **Brenda Anderson**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

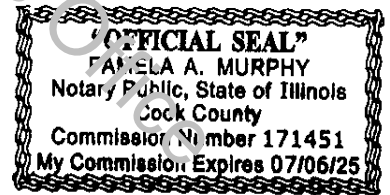
GIVEN under my hand and notarial seal this 23rd day of September 2021


Notary Public

Commission Expires: 7/6/25

RELEASE DEED

By Corporation



**Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619**

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EXHIBIT A

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 9.50 FEET) IN BLOCK 2 OF CALUMET BUSINESS CENTER SECOND ADDITION, BEING A SUBDIVISION OF THE EAST 191 FEET OF LOTS 1 AND 2 IN MARTIN VELD'S SUB-BLOCK OF LOTS 3 AND 4 OF JACOB VAN ZANTE'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ AND PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF THE WEST ½ OF THE SOUTHWEST ¼, COMMENCING AT A POINT 3.68 CHAINS EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST ¼, THENCE SOUTH 35 CHAINS, THENCE SOUTH 62-1/2 DEGREES EAST 12.14 CHAINS, THENCE NORTH 50 DEGREES EAST 3.80 CHAINS, THENCE NORTH 33.19 CHAINS, THENCE WEST 5/32 CHAINS TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 29-10-311-024-0000

COMMONLY KNOWN AS: 15300 CHICAGO ROAD, DOLTON, ILLINOIS 60419