

UNOFFICIAL COPY

PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

Doc#: 2127728340 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/04/2021 01:15 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO
Inland Bank & Trust
Post-Closing Recording
2805 Butterfield Rd, Ste 200
Oak Brook, IL 60523
RE: Chang & Soyeam Yoo Revocable Trust

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto Chicago Title Land Trust Company, as successor trustee to North Star Trust Company, as Successor Trustee to Greatbank Trust Company, as Trustee under Trust Agreement Dated July 31, 2001 and known as Trust Number 8373, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 28th day of August, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 1822233300 & 1822233301 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

Exhibit "A" attached.

PIN# 17-08-446-017-0000 (Affects Parcel 1); 17-08-446-019-0000 (Affects Parcel 2); 17-08-446-021-1042 (Affects p2-23) and 17-08-446-021-1081 (Affects p1-2), common address is known as: 1001 W Washington Blvd, Chicago, IL 60607

Situated in the City of Chicago, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President on this 28th day of September, 2021.

By:

State of Illinois, County of DuPage

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Elva Carrasco personally known to me to be the Assistant Vice President, of Inland Bank and Trust, to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Assistant Vice President signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of September, 2021.

12/30/24 Amy V. Monterroso
Commission expires



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PARCEL 1:

THAT PART OF BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO ON SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID BLOCK, 161.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 89.74 FEET TO THE NORTHEAST CORNER OF SAID BLOCK; THENCE

SOUTH 0 DEGREES 01 MINUTES 35 SECONDS WEST, ALONG THE EAST LINE OF SAID BLOCK 75.82 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 89.65 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST 7.75 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 15.05 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 26.52 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.25 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 41.78 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 14.75 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 15.28 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +14.77 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +29.13 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID BLOCK 93.74 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 130.73 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 45.06 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 31.91 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 44 SECONDS EAST 28.88 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 4.06 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 15.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 27.88 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION +23.50 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION +35.45 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNITS P1-2 AND P2-23 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366865.

The Real Property or its address is commonly known as 1001 W Washington Blvd, Chicago, IL 60607. The Real Property tax identification number is 17-08-446-017-0000 (Affects Parcel 1); 17-08-446-019-0000 (Affects Parcel 2); 17-08-446-021-1042 (Affects p2-23) and 17-08-446-021-1081 (Affects p1-2).