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Doc#. 2127841257 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2021 03:22 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201017036

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SUSAN M ODONNELL, A SINGLE WOMAN to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/31/2020 and recorded in the Office of the Recorder of COOK County, in the State of ILL P.O.S., in Document # 2012003005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 15-12-435-032-1001

Property commonly known as: 7243 MADISON 51 UNIT 201, FOREST PARK, IL 60130

Dated this 5th day of October in the year 2021 U.S. BANK NATIONAL ASSOCIATION

By: I To

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 5th day of October in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are;) personally known to me.

Katelyn Anderson

Kelly A. Hillard

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427756834 T052110-08:39:43 [C-2] ERCNIL1



OFFICIAL SEAL LATELYN ANDERSON IC MARY PUBLIC - NENTUCKY SINTEATLANCE

COMMIL EUT Jes 11/28/20

D0085283049*

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Exhibit A

francial 1. Unit Number 20

Parcel 1: Unit Number 201 in the Madison Commons Condominium, as delineated on a survey of the following described tract of land: A part of Lots 9, 10, 11, 12, 13 and 14 in Block 3 in C. and J. Schlund's Subdivision of Blocks 25, 26, 27, 38 and 39 of Railroad Addition to Harlem in the Southeast 1/4 of Section 12, Townchip 39 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois Which survey is attached as Exhibit "C" to the declaration of condominium recorded as Document Number 0511515050; together with its undivided percentage interest in the common elements in cook county Illinois. Farcel 2: The right to the use of parking spaces P-46 and P-72, a limited common element as delineated arx. defined in the declaration of condominium aforesaid.