UNOFFICIAL COPY

Doc#. 2127804204 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2021 10:30 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 3808200(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That Partnership Financial CU, the current owner and holder, of a certain Mortgage dated 4/29/2019, and executed by JOSEPH W BUCZIEWICZ AND LACQUELINE R BUCZKIEWICZ, AS JOINT **TENANTS**, as Mortgagor(s), and Leyden Credit Union as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 5/6/2019, in 3cols N/A, Page N/A, Document No. 1912601179, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 14 IN BLOCK 12 IN SECTION 2 OF COUNTRY CLUE ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE. A SUBDIVISION OF THE SOUTHWEST I/4 (EXCEPT SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHEAS? 1/4 (EXCEPT SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUT/ WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD 7/7/CQ PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-32-113-014-0000

Commonly known as 250 MAJOR DR, NORTHLAKE IL 60164

(see next page for signatures and notary acknowledgment)

2127804204 Page: 2 of 2

UNOFFICIAL COPY

| DATED: | 10/1/2021 | PARTNERSHIP FINAN MERGER TO LEYDEN | ICIAL CU SUCCESSOR BY I CREDIT UNION |
|---|-------------------------|---|---|
| Loan # | 61909081 | BY: Brian Thompson, for Partnership Fir | Vice President, Authorized Signor nancial CU |
| STATE OF County of | F WASHINGTON Spokane |) | |
| On 10/01/2521 before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Partnership Financial CU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and actnowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and tha wy his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acteur executed the instrument. WITNESS my hand and official seal. | | | |
| COMMISSION NUMBER 20107723 | | | nd for the State of WASHINGTON |
| Electronicai | lly Notarized | Printed Name: | Mary Cameron |
| | | My commission expire | 6/12/2024 |
| | | | 6/12/2024 |