UNOFFICIAL COPY

Doc#. 2127807237 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2021 10:51 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1100928082

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RUSSELL E OLSZEWSKI AND KELLY O KLEEN to MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIA. GROUP, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/23/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2104001464.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 18-07-419-015-0000

Property is commonly known as: 5417 FAIR ELMS AVE, WESTERN SPRINGS, IL 60558.

Dated this 04th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 427962545 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100784700000074976 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042110-12:17:59 [C-3] ERCNIL1

D0085190881

2127807237 Page: 2 of 3

UNOFFICIAL COPY

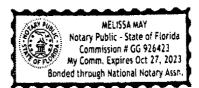
Loan Number 1100928082

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of October in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/0/623



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 427962545 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100784700000074976 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042110-12:17:59 [C-3] ERCNIL1



2127807237 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 1100928082

'EXHIBIT A'

NORTH HALF OF LOT 10 IN BLOCK 17 EXCEPT THAT PART OF SAID NORTH HALF OF LOT 10 LYING WESTERLY OF A LINE EXTENDING ACROSS LOTS 10 AND 11 IN SAID BLOCK 17, WHICH LINE INTERSECTS THE WEST LINE OF LOT 11, AT A POINT 17.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT AND WHICH LINE INTERSECTS THE SOUTH LINE OF LOT 10 IN BLOCK 17 IN THE SUBDIVISION HEREINAFTER REFERRED TO AT A POINT 11.92 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 10 IN BLOCK 17 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION, BLOCKS 5, 6, 7, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN "FOREST HILLS OF WESTERN SPRINGS" A SUBDIVISION OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREETS CY PLAT DOC. NO. 209880 IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS. ALSO FAIR ELMS AVENUE (NOW VACATED) AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS AFORES (II) FILED IN THE OFFICE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 209880, SITUATED IN THE COUNTY OF COOK, STATE OF ILLNOIS.



