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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2127807378 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2021 01:14 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 5, 2002 AND KNOWN AS TRUST NUMBER 1108584** to **WASHINGTON MUTUAL BANK, FA**, dated **12/16/2005** and recorded on **01/10/2006**, in Book **N/A** at Page **N/A**, and/or as Document **0601053002** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-22-304-047-0000**

Property Address: **308 EAST 18TH STREET CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **10/04/2021**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On 10/04/2021, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7200641642

Property of Cook County Clerk's Office

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Loan Number: 7200641642

EXHIBIT A

LOT 13 IN PRAIRIE DISTRICT TOWNHOMES RESUBDIVISION PHASE ONE A, OF THAT PART OF LOT 1 IN DENBILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 93 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020080188, AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 131.57 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 04 MINUTES 06 SECONDS EAST, 54.50 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 14 SECONDS EAST, 20.91 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 06 SECONDS WEST, 33.31 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 45 SECONDS EAST, 2.87 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 06 SECONDS WEST, 19.17 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES 14 SECONDS WEST, 22.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office