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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101 Doc#. 2127807314 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2021 12:11 PM Pg: 1 of 2

7500718049 WIESLAWA M SMIAROWSKA

PO Date: 09/23/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

<u>WIESLAWA M SMIAROWSKA AND ROBERT G SMIAROWSKI</u>

to <u>PNC BANK, NATIONAL ASSOCIATION</u> dated <u>September 24, 2017</u> calling for the original principal sum of dollars (<u>\$111,110.50</u>), and recorded in Mortgage Record, page and/or instrument # <u>1728434043</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

5222 S MASON AVE, CHICAGO IL - 60638

Tax Parcel No. 19-08-408-094-0000

THE SOUTH 2 FEET OF LOT 9, ALL OF LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 9 IN CRANE ARCHER AVENUE HOME ADDITION, BEING THAT PAY: OF THE SOUTHEAST QUARTER LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX 12: 19-08-408-094-0000.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of October, 2021.

PNC BANK, NATIONAL ASSOCIATION

Эy

KAREN BORGIA
Its ASSISTANT VICE PRESIDENT

Karen Borge

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7500718049

WIESLAWA M SMIAROWSKA

State of <u>OHIO</u>)	
County of CUYAHOGA COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>1st</u> day of <u>October, 2021</u>, personally appeared <u>KAREN BORGIA</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO
MY COMMISSION EXPIRES

May 30, 202

Notary Fublic MICHAEL BURKES

My commission expires 5/30/2022