

# UNOFFICIAL COPY

Doc#. 2127807425 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2021 01:48 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0349376764

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NISHA NAIKNIMBALKAR** to **WELLS FARGO BANK, N.A.** bearing the date 12/26/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1304619122**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

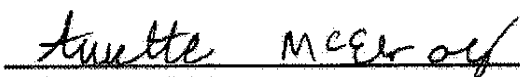
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-02-113-076-1005

Property is commonly known as: 4127 S DREXEL AVE 2S, CHICAGO, IL 60653.

**Dated this 04th day of October in the year 2021**

**WELLS FARGO BANK, N.A.**



**ANNETTE MCELROY**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428063899 DOCR T042110-12:14:17 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of October in the year 2021, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 428063899 DOCR T042110-12:14:17 [C-2] ERCNIL1



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'EXHIBIT A'

PARCEL 1: UNIT NUMBER(S) 2S IN THE DREXEL PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN FRED. B CLARKE'S SUBDIVISION OF THE SOUTH 1/2, OF LOT 3 AND ALL OF LOTS 4 TO 13 OF BLOCK 2 IN THE BAYARD AND PALMER ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0615044074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



\*42806389\*



\*D0085225354\*

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