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2127808013

Please mail to:
Consumers Cooperative Credit Union
1075 Tri-State Parkway
Gurnee IL 60031

Doc# 2127808013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/05/2021 10:24 AM PG: 1 OF 2

RELEASE DEED (Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 11-07-120-019-0000; 11-18-103-037-0000;
11-18-104-033-0000; 11-18-104-037-0000;
11-18-107-005-0000

KNOW ALL MEN BY THESE PRESENTS,

That **MARK PESCHKE, DIRECTOR OF COMMERCIAL LENDING** acting as trustee for Consumers Cooperative Credit Union, **1075 TriState Parkway, Gurnee, Illinois 60031** of the County of **LAKE** and State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **BILHA SALOMON A/K/A BILHA MESSER SALOMON** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **April 24, 2019** recorded on **April 25, 2019** in the Recorder's Office of **COOK** County, in the State of **Illinois** in Book of page as Document Number **1319842050** as Document Number **1911533149** for the premises therein described, situated in the County of **Cook** State of **Illinois**, as follows to wit:

See Exhibit A Attached for Legal Description

PIN 11-07-120-019-0000; 11-18-103-037-0000; 11-18-104-033-0000; 11-18-104-037-0000; 11-18-107-005-0000

Property address: 909 Hamlin Street, Evanston, IL 60201; 2013 Maple Avenue, Evanston, IL 60201; 1116 Foster Street, Evanston, IL 60201; 809 Foster Street, Evanston, IL 60201; 815 Gaffield Place, Evanston, IL 60201

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **August 25, 2021**



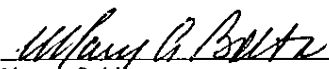
MARK PESCHKE, DIRECTOR OF COMMERCIAL LENDING (seal)

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **MARK PESCHKE, DIRECTOR OF COMMERCIAL LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **August 25, 2021**.





Notary Public
Commission Expires: 10.17.2021

This instrument was prepared by Consumers Credit Union, 1075 TriState Parkway, Gurnee, IL 60031

S ✓
P 2
S 1
M ✓
SC ✓
T ✓

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EXHIBIT "A"

PARCEL 1:

LOT 2 IN PANTERA'S RESUBDIVISION OF THE EAST 36 FEET OF LOT 12 AND THE WEST 14.63 FEET OF LOT 11 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36 FEET OF LOT 17 AND THE WEST 3 FEET OF THE SOUTH 144.0 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHER'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 20 FEET OF LOT 18 AND THE EAST 10 FEET OF LOT 19 IN J. B. HOBBS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 30 FEET OF THE EAST 125 FEET OF LOT 7 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 5 IN OWNER RESUBDIVISION OF LOT 3 AND THE SOUTH 12 FEET OF LOT 2 IN GAFFIELD'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 909 Hamlin Street, Evanston, IL 60201; 2013 Maple Avenue, Evanston, IL 60201;
1116 Foster Street, Evanston, IL 60201; 809 Foster Street, Evanston, IL 60201;
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