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Doc#. 2127812088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2021 11:25 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-21-03183

MERS Address: PO Box 2026, Flint, MI 48501 MERS Phone Number: 1-888-679-6377 MIN Number: 100085000095382814

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Peoples Bank, its successors and assigns, a Coperation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOVLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Reverse Mortgage Funding LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Nortgage dated 4/5/2017 executed by Joseph M. Wygonik, as single man, Grantor(s), to Mortgage Electronic Registration Systems, Inc., 2s mortgagee, as nominee for Peoples Bank, its successors and assigns. Said Mortgage was recorded/registered with the recorde /registrar for Cook County, Illinois on 4/11/2017 as Document Number 1710117046 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: PIN: 19-17-119-035-0000	5729 S Merrimac Ave, Chicago, IL 63638	
and attested by its Vice-Viesi	y of the first part has caused this instrument to be signed and its corporate seal affixed hereto in	38112 day of <u>September</u> , 20 <u>21</u> .
By: My Melacol May Mesace	Attest: Kevin Paperd Vice Pr	<u> </u>
STATE OF MICHIGAN COUNTY OF CUMPO	SS	
the within and foregoing instrument,	, the undersigned Notary Public, do hereby certify that _ tho are personally known to me to be the Authorized Signand acknowledged said instrument to be the free and volutioned, and on oath stated that he was authorized to exe	natory of the corporation that executed luntary act and deed of said corporation,
GIVEN under my hand and Seal this	<u>30</u> day of <u>Seft</u> , 20 <u>01</u> .	Hotary Public

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SEAL

Notary Public

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EXHIBIT A

THE SOUTH THIRTY (30) FEET OF THE NORTH HALF OF LOT EIGHT (8) IN BLOCK TEN (10) IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD TH WE. MS

OF COOK COUNTY CLORES

OFFICE PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTH WEST QUARTER OF THE COUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION SEVENTEEN (17), IN COOK COUNTY, ILLINOIS