UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-21-03054 Doc#. 2127812095 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/05/2021 11:33 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE ('RESENTS, that Finance of America Reverse LLC, a Corporation organized and existing under and by virtue of the laws of the State of De' tware for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is neglety acknowledged granted, assigned and transferred to Wilmington Savings Fund Society, FSB, not individually but solely as trustee for Finance of America Structured Securities Acquisition Trust 2019-HBI, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/17/2011 executed by Ethel Purham, Unmarried, Grantor(s), to Mortgage Tlectronic Registration Systems, Inc., as mortgagee, as nominee for Urban Financial Group, Inc., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/26/2011 as Document Number 112 812166 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 6358 S Morgan Street, Chicago, IL 60621 PIN: 20-20-203-041-0000 Assistant Secretary IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its Assistant Secretary and its corporate seal 2/17 ed hereto this 30 day of September, 2021 Finance of America Reverse LLC by Compu-link Corporation d/b/a Celink as its attrane; in fact Assistant Secretary Bianca Blackwelder tant Secretary STATE OF MICHIGA SS COUNTY OF CLI OF Bianca Blackwulde Terrisa Hills , the undersigned Notary Public, do hereby certify that Mean Catt who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 36 day of Sept , 20 21.

County of Clinton

My Commission Expires

June 20, 2028

Acting in the County of
Clinton

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EXHIBIT A

LOT 29 AND THE SOUTH 4 FEET 4-1/4 INCHES OF THE WEST 23 FEET 4-1/8 INCHES OF LOT 30 IN BLOCK 1 WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Six JiVis. THIRDS.

A COOK COUNTY CLOSES OFFICE