

# UNOFFICIAL COPY



Recording Requested By:  
WELLS FARGO BANK, N.A.

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WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES, IA 50306-9655

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/05/2021 03:44 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

WFHM - CLIENT WFF #:78549537R "GRUBER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC. holder of a certain mortgage, made and executed by ROBERT P GRUBER, originally to WELLS FARGO FINANCIAL ILLINOIS, INC., in the County of Cook, and the State of Illinois, Dated: 02/24/2003 Recorded: 03/04/2003 in Book/Reel/Liber: 5580 Page/Folio: 0045 as Instrument No.: 0030301084, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-30-201-021-0000  
Property Address: 16350 NEW AVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S Y-1  
M Y  
S C  
E Y  
INT ER

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RELEASE OF MORTGAGE Page 2 of 2

WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS, INC.  
On August 31st, 2021

By: *Christine Cardenas*  
CHRISTINE CARDENAS, Vice President

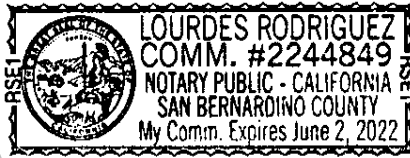
STATE OF California  
COUNTY OF San Bernardino

On August 31st, 2021 before me, LOURDES RODRIGUEZ, Notary Public, personally appeared CHRISTINE CARDENAS , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Lourdes Rodriguez*  
LOURDES RODRIGUEZ  
Notary Expires: 06/02/2022 #2244849



(This area for notarial seal)

Prepared By: Christine Cardenas, WELLS FARGO BANK N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408  
800-572-3358

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ADDENDUM BOR LEGAL DESCRIPTION OF MORTGAGE DATED  
FEBRUARY 24, 2003, ROBERT P GRUBER, MORTGAGOR.

PARCEL 1: THE SOUTHWEST 75 FEET OF LOT 4 AS MEASURED ALONG OR PARALLEL TO THE NORTH LINE OF SAID LOT 4 (EXCEPT THE SOUTHWESTERLY 35 FEET THEREOF AS MEASURED ALONG OR PARALLEL TO THE NORTH LINE OF SAID LOT 4 AND EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 4, 35 FEET FOR THE POINT OF BEGINNING; THENCE SOUTHERLY 84 DEGREES, 02 MINUTES, 55 SECONDS MEASURED COUNTER-CLOCKWISE FROM THE LAST DESCRIBED COURSE, 212.01 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE EASTERLY ALONG SAID SOUTH LINE OF SAID LOT 4; THENCE EASTERLY ALONG SAID SOUTH LINE 24.50 FEET; THENCE NORTHERLY 203.21 FEET TO THE POINT OF BEGINNING) IN THE OWNER'S SUBDIVISION OF THAT PART OF LOT 8, COUNTY CLERK'S DIVISION OF SECTION 19, AND LOTS 18, 19, 20 AND 22 LYING SOUTH OF THE NORTH 60 FEET OF SAID LOTS KNOWN AND DESCRIBED AS NEW AVENUE, AND THAT PART OF LOTS 17 AND 23 NORTH OF HIGHWAY IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT OF PART OF LOT 4 OF OWNER'S SUBDIVISION OF THAT PART OF LOT 8, COUNTY CLERK'S DIVISION OF SECTION 19 AND LOTS 18, 19, 20 AND 22 LYING SOUTH OF THE NORTH 60 FEET OF SAID LOTS, KNOWN AND DESCRIBED AS NEW AVENUE AND THAT PART OF LOTS 17 AND 23 NORTH OF HIGHWAY IN COUNTY CLERK'S DIVISION OF SECTION 30 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 4, 75 FEET FOR THE POINT OF BEGINNING, THENCE SOUTHERLY AT AN ANGLE OF 84 DEGREES, 07 MINUTES, 55 SECONDS MEASURED COUNTER-CLOCKWISE FROM THE LAST DESCRIBED COURSE, 198.30 FEET TO THE SOUTH LINE OF SAID LOT 4, THENCE NORTHERLY 190.35 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD

PIN# 22-30-201-021