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2127815028

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2127815028 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/05/2021 02:14 PM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Gavin C. Wait, Esq. K&L Gates LLP 134 Meeting Street Suite 500 Charleston, SC 29401

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1325304041 9/10/2013

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

This Change affects Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME AMSDELL STORAGE VENTURES XIV, LLC	OR		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GCJ16	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

File with: Cook County, IL

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1325304041 9/10/2013

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

***U.S. BANK NATIONAL ASSOCIATION**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; Do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

AMSDELL STORAGE VENTURES XIV, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

***U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GCJ16**

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

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EXHIBIT A

LEGAL DESCRIPTION

ORDER NUMBER: 1401 008894910 D2
STREET ADDRESS: 2556 BERN ICE ROAD
CITY: LANSING
COUNTY: COOK
TAX NUMBER: 30-30-119-030-0000
LEGAL DESCRIPTION:

PARCEL 1:

LOTS 6 TO 22, BOTH INCLUSIVE, AND THAT PART OF LOTS 5 AND 23, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 177.00 FEET OF BLOCK 2; ALSO THAT PART OF THE NORTH/SOUTH 20-FOOT VACATED PUBLIC ALLEY, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 177.00 FEET OF BLOCK 2 AND LYING NORTH OF THE SOUTH LINE OF SAID LOT 10, EXTENDED WEST TO THE SOUTHEAST CORNER OF SAID LOT 19, ALSO THAT PART OF THE EAST/WEST 20-FOOT VACATED PUBLIC ALLEY, LYING EAST OF THE WEST LINE OF SAID LOT 18, EXTENDED NORTH TO A CORNER OF SAID LOT 10 AND LYING WEST OF THE EAST LINE OF SAID LOT 11, EXTENDED NORTH TO THE SOUTHEAST CORNER OF SAID LOT 10, ALL IN BLOCK 2 IN H. A. CARLSON'S MELROSE MANOR, BEING A SUBDIVISION OF THE EAST 16 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THAT PART OF THE NORTH 64 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 30, LYING WEST OF THE EAST 16 RODS THEREOF AND EAST OF THE CENTERLINE OF OAK AVENUE AS LAID OUT AND FIXED BY THE VILLAGE OF LANSING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; AS MONUMENTED AND OCCUPIED, WITH THE WEST LINE OF THE EAST 20 RODS OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE NORTH ALONG SAID WEST LINE, A DISTANCE OF 275.00 FEET, MORE OR LESS TO A POINT ON THE EAST LINE OF OAK AVENUE, THAT IS 64 RODS SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE EAST ALONG A LINE 64 RODS SOUTH OF AND PARALLEL TO SAID NORTH LINE, A DISTANCE OF 66.00 FEET TO THE EAST LINE OF THE WEST 4 RODS OF THE EAST 20 RODS OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH, A DISTANCE OF 274.83 FEET, MORE OR LESS TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30, AS MONUMENTED AND OCCUPIED; THENCE WEST ALONG SAID

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SOUTH LINE, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE SOUTH 89 DEGREES 54 MINUTES 22 SECONDS WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER 264.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 54 MINUTES 22 SECONDS WEST ALONG SAID SOUTH LINE 66.00 FEET TO THE WEST LINE OF THE EAST 20 RODS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE NORTH 00 DEGREES 05 MINUTES 58 SECONDS WEST ALONG SAID WEST LINE 275.00 FEET TO A LINE 64 RODS SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE SOUTH 89 DEGREES 56 MINUTES 43 SECONDS EAST ALONG SAID LINE 9.94 FEET TO AN ANGLE POINT ON THE EAST LINE OF OAK AVENUE; THENCE SOUTH 00 DEGREES 00 MINUTES 40 SECONDS WEST ALONG SAID EAST LINE EXTENDED 224.98 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 22 SECONDS EAST ALONG A LINE 50.00 FEET PERPENDICULARLY DISTANT FROM AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER 56.49 FEET TO THE WEST LINE OF THE EAST 16 RODS OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 05 MINUTES 58 SECONDS EAST ALONG SAID WEST LINE 50.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 18 IN H.A. CARLSON'S MELROSE MANOR, RECORDED MAY 29, 1928 AS DOCUMENT NUMBER 10039649; THENCE NORTH 89 DEGREES 54 MINUTES 22 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOTS 8 THROUGH 11, A DISTANCE OF 212.31 FEET TO THE SOUTHEAST CORNER OF LOT 11 IN SAID H.A. CARLSON'S MELROSE MANOR; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF OAKLEY AVENUE 50.00 FEET; TO A POINT ON A LINE 50.00 FEET PERPENDICULARLY DISTANT FROM AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30; THENCE SOUTH 89 DEGREES 54 MINUTES 22 SECONDS WEST, 50.00 FEET PERPENDICULARLY DISTANT FROM AND PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 212.24 FEET TO A POINT ON THE WEST LINE OF SAID LOT 18 EXTENDED SOUTH; THENCE NORTH 00 DEGREES 05 MINUTES 58 SECONDS WEST, ALONG SAID LINE EXTENDED 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Street Address: 2556 Bernice Road, Lansing, IL

Permanent Index Number (PIN): 30-30-119-030-0000, 30-30-119-032-0000, 30-30-119-033-0000