UNOFFICIAL CONTINUES

Doc# 2127817012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/05/2021 11:21 AM PG: 1 OF 3

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Michael Zimmerman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 659010783419 Release#: 1165250

Date: 9/8/2021

After Recording Return To: Commercial Loan Surport Heartland Bank and Trust Company 405 N. Hershey Rd. Bloomington, IL 61704

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, in it, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Grandview Capital, LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated June 23, 2021, Recorded on July 17, 2021 in Cook County, State of Illinois, known as Document Number 2119420409 & 2119420410.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A" PIN: 19-08-424-135-1014

Commonly known as: 6051 S Archer Ave #2A, Chicago, IL 60638

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNOFFICIAL COPY

LENDER:	
Heartland Bank and Trust Company	
By:	
Attest: Adam Spafford, Commercial Loan Support Manager	-
STATE OF ILLINOIS) SS.	,
On this 23 day of Section 1, 207 Public, personally appeared Jake Seckler and Adam Spafford, known Commercial Loan Support Manager, authorized agents for Heartlexecuted the within and foregoing instrument and acknowledged evoluntary act and deed of Heartland Bank and Trust Company, duly Trust Company through its board of directors or otherwise to executed this said instrument on behalf of Heartland Bank and Trust Company.	and Bank and Trust Company that said instrument to be the free and authorized by Heartland Bank and the this said instrument and in fact
NOTA	DFFICIAL SEAL" DANIEL LADAGE RY PUBLIC, STATE OF ILLINOIS DMMISSION EXPINES (110)2022
Notary Public in and for the State of	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

[Signature Page to Release of Mortgage]

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UNOFFICIAL COPY

EXHIBIT "A"

UNIT 2"A" IN THE ARCHER RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 29 IN SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26913840 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

> - COUNTY CLERK OFFICE SE & CLARK ST. ROOM 120

COUNTY CLERK OFFICE DING DIVISION CLARK ST. ROOM 120 GO, IL 60602-1387

South CLERK OFFICE ACCOUNTING DIVISION TOTAL STARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOL COMINTY CLOSE COTS From & GDIVECTO THERE IKST, DONG, CHICAGO ... 606.03-13.7