

UNOFFICIAL COPY

Doc#: 2127818267 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2021 02:11 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN TITLE INSURANCE
COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 23-26-201-069-0500



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 18, 2016 executed by JAMES J RYAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 23, 2016 as Instrument No. 1605412090 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 16 COMMONS DR, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 28, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE



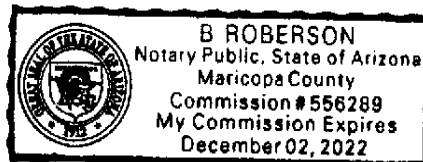
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 28, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210921
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated September 28, 2021

BA8050117IM- 255304317-- RYAN

LEGAL DESCRIPTION

Parcel 1:

:

A part of lot 10 of the Commons of Palos Park, Phase II, being a subdivision of part of the south 1/2 of the Northeast 1/4 of Section 26, Township 37 north, Range 12 East of the Third Principal Meridian as Trustee under Trust Agreement dated July 20, 1979, as torrens document # 3105635, and more completely described as follows: beginning at the the westerly line of said lot 10 a distance of 58.93 feet; thence leaving said westerly line of lot 10 and traveling south 79 degrees 40 minutes 40 seconds east along a line parallel with the northerly line of said lot 10 a distance of 85.05 feet to a point on the easterly line of said lot 10; thence south 14 degrees 56 minutes 36 seconds east along said easterly line of lot 10 a distance of 40.66 feet to an angle point; thence south 37 Degrees 30 minutes 53 seconds west along said easterly line of lot 10 a distance of 40 feet to the most southerly corner of said lot 10; thence north 65 degrees 50 minutes 07 seconds west along the southerly line of said lot 10 a distance of 68 feet to the place of beginning in Cook County, Illinois .

Parcel 2:

The grantor hereby grants to the grantee an easement for ingress and egress for the benefit of Parcel 1 over and across lot 41 of the Commons of Palos Park, Phase II .in Cook County, Illinois