

UNOFFICIAL COPY

Doc# 2127818268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2021 02:12 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-29-407-105-1039



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 14, 2020 executed by SARA BONEFAS AKA SARA D BONEFAS A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 04, 2020 as Instrument No. 2024815128 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2700 N HALSTED ST 6, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 30, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



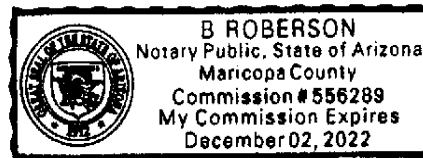
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 30, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210921
BA80501171M - LR - IL



UNOFFICIAL COPY

Attached to the Release of Mortgage dated September 30, 2021

BA80501171M - 100119649 - BONEFAS

LEGAL DESCRIPTION

Parcel 1:

Unit PH-6 in the 2700 Club Condominium as delineated on a survey of the following described real estate:

Lots 1 to 7, both inclusive, in Ho. McDaid's Subdivision of the South 1/2 of the East 5 acres of Outlot 9 in the Canal Trustees Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the third principal meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0020723157, and as amended from time to time, and as amended by Document Number 0030180837, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

the exclusive right to the use of Storage Space S-24, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0020723157, in Cook County, Illinois.

Parcel 3:

The exclusive right to the use of Parking Space P-55, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0020723157, and as transferred pursuant to amendment recorded January 30, 2006 as Document Number 060310110, in Cook County, Illinois.