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Doc#: 2127818271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2021 02:14 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-19-208-035-1009



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 14, 2009 executed by STEPHEN A HART, AND MARGARET E RINGIA HART, AKA MARGARET RINGIA AS JOINT TENANTS, Mortgagee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 24, 2009 as Instrument No. 0923650033 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 422-3 IN THE HAMILTON CLUB CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99691284, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 422 HAMILTON ST APT 3, EVANSTON, IL 60202

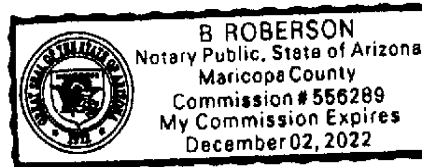
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 30, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 30, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210922
BA8050117IM - LR - IL

