

# UNOFFICIAL COPY

Doc#: 2127818279 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2021 02:17 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39252248**  
Ref Number: **8011642272**  
Tax ID: **12-12-310-030-0000**

**10/23/2021**

Property Address:  
**5060N OLYMPIA AVE**  
**CHICAGO, IL 60656**

IL0v2M-RM-SNA39252248 E 10/4/2021 LRP01OC-OF

This space for Recorder's use

MIN #: 100196399001089877

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PALMA M. PAOLILLO AND MARIO F. PAOLILLO, WIFE AND HUSBAND**

Date of Mortgage: **11/18/2010** Original Loan Amount: **\$129,000.00**

Recorded in **Cook County, IL** on: **12/2/2010**, book **N/A**, page **N/A** and instrument number **1033655146**

Property Legal Description:

**STREET ADDRESS: 5060 NORTH OLYMPIA AVENUE COUNTY: COOK COUNTY CITY: CHICAGO TAX NUMBER: 12-12-310-030-0000 LEGAL DESCRIPTION: LOT 43 (EXCEPT THE NORTH 43 FEET THEREOF) AND THE NORTH 56 FEET OF LOT 42 IN ORIOLE PARK COUNTRYSIDE, BEING A SUBDIVISION OF**

**39252248**

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8011642272

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LOT 4 (EXCEPT WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 12.29 CHAINS ON NORTH LINE AND WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE COOK COUNTY FOR HIGHWAY PURPOSES), IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/4/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

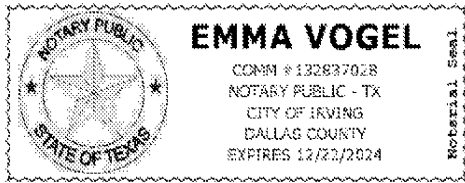
By: \_\_\_\_\_

**Ratanaphone M Vilaylueth, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/4/2021**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **12/22/2024**

\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)