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Doc#: 2127828245 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2021 01:37 PM Pg: 1 of 5

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS, whose address is P. O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **WINSTON R ROMERO**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/9/2015

Note Amount: \$278,000.00

Date Recorded: October 19, 2015

Book/Page/Instrument Number: Document # 1520208201

Property Address: 400 N LA SALLE DR 3205, CHICAGO, IL 60654 SEE ATTACHED EXHIBIT A

Parcel # 17-09-259-022-1286

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 10/04/2021.



ROMERO *21069628*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS

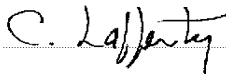
By:



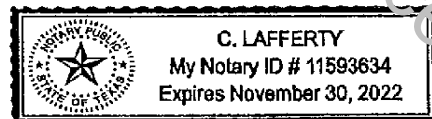
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on October 4, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

UNIT 3205 IN THE 400 N. LASALLE CONDOMINIUM, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE S-380 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 8, INCLUSIVE, TOGETHER WITH THE PRIVATE COURT SOUTH AND ADJOINING SAID LOT 2, EAST OF AND ADJOINING SAID LOTS 3 AND 4, NORTH OF AND ADJOINING SAID LOTS 6 AND 7 AND WEST OF AND ADJOINING SAID LOT 8 IN THE ASSESSOR'S DIVISION OF BLOCK 9 IN NEWBERRY'S ADDITION TO CHICAGO. TOGETHER WITH LOT 1 (EXCEPT THAT PART TAKEN FOR LASALLE STREET) AND LOTS 2, 3, 4, 5, AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6) AND THAT PART OF THE EAST WEST 18.00 FOOT PUBLIC ALLEY LYING NORTH OF LOTS 1, 2 AND 3 (EXCEPT THE EAST 20 FEET OF LOT 1 TAKEN FOR WIDENING LASALLE STREET) AND LYING SOUTH OF LOTS 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6 TAKEN FOR WIDENING LASALLE STREET) IN BLOCK 4 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS TRACT, LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 175.12 FEET EAST OF THE SOUTHWEST CORNER OF LOT 5, THENCE NORTH, PERPENDICULAR TO SAID SOUTH LINE, 121.80 FEET, THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.46 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 9.70 FEET, THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 20.00 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST,

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Exhibit A

PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT;
 THENCE NORTH,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 20.00 FEET;
 THENCE EAST,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT;
 THENCE NORTH,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 2.0 FEET,
 THENCE WEST,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE 20.00 FEET;
 THENCE EAST,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT;
 THENCE NORTH,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 2.0 FEET,
 THENCE WEST,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE 20.00 FEET;
 THENCE EAST,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT;
 THENCE NORTH,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 16.42 FEET;
 THENCE EAST,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.46 FEET;
 THENCE NORTH,
 PERPENDICULAR TO THE LAST DESCRIBED COURSE, 3.53 FEET TO A
 POINT ON THE
 NORTH LINE OF SAID LOT 8, A DISTANCE OF 174.57 FEET EAST
 OF THE NORTHWEST
 CORNER OF SAID LOT 1, IN COOK COUNTY, ILLINOIS, WHICH
 SURVEY IS ATTACHED AS
 EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT
 NUMBER 0528710194 RECORDED OCTOBER 14, 2005, AS AMENDED
 FROM TIME TO
 TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON

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Exhibit A

ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF RECIPROCAL EASEMENTS AND PARKING AND DEVELOPMENT RIGHTS, DATED NOVEMBER 11, 2001 AND RECORDED MARCH 22, 2002 AS DOCUMENT 20331215, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF RECIPROCAL EASEMENTS AND PARKING AND DEVELOPMENT RIGHTS, DATED APRIL 21, 2005 AND RECORDED APRIL 22, 2005 AS DOCUMENT NUMBER 0511244023 OVER, UPON AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

. . .

LOTS 1 TO 8, INCLUSIVE, TOGETHER WITH THE PRIVATE COURT SOUTH AND ADJOINING SAID LOT 2 EAST OF AND ADJOINING SAID LOTS 3 AND 4, NORTH OF AND ADJOINING SAID LOTS 6 AND 7 AND WEST OF AND ADJOINING SAID LOT 8 IN THE ASSESSOR'S DIVISION OF BLOCK 9 IN NEWBERRY'S ADDITION TO CHICAGO, . . . TOGETHER WITH LOTS 1 (EXCEPT THAT PART TAKEN FOR LASALLE STREET) AND LOTS 2, 3, 4, 5, AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6) AND THAT PART OF THE EAST WEST 12.00 FOOT PUBLIC ALLEY LYING NORTH OF LOTS 1, 2 AND 3 (EXCEPT THE EAST 20 FEET OF LOT 1 TAKEN FOR WIDENING LASALLE STREET) AND LYING SOUTH OF LOTS 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6 TAKEN FOR WIDENING LASALLE STREET) IN BLOCK 4 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING WEST OF AND ADJOINING PARCEL 1, IN COOK COUNTY; ILLINOIS.

A.P.N. 17-09-259-022-1286

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Exhibit A

Property of Cook County Clerk's Office

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