

UNOFFICIAL COPY

Doc#: 2127828290 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2021 01:52 PM Pg: 1 of 3

This instrument was prepared by and,
after recording, return to:

Kevin R. Purtil, Esq.
Meltzer, Purtil & Stelle LLC
300 South Wacker Drive, Suite 2300
Chicago, Illinois 60606

Permanent Real Estate Tax Index No.:
See **Exhibit A** attached hereto

Address:
See **Exhibit A** attached hereto

This space reserved for Recorder's use only

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND PARTIAL RELEASE OF OTHER RELATED DOCUMENTS

McCORMICK 105, LLC, a Maryland limited liability company, as assignee of Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank ("Lender"), for and in consideration of the sum of one dollar (\$1.00), the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, and through or by certain documents listed below **and only in the portion of the secured real estate described in the attached Exhibit A**, situated in the County of Cook, in the State of Illinois:

1. Mortgage dated November 9, 2005 and recorded with the Cook County, Illinois Recorder of Deeds ("Recorder") on December 2, 2005 as document number 0533641029;
2. Assignment of Rents dated November 9, 2005 and recorded with the Recorder on December 2, 2005 as document number 0533641030;
3. Receiver, Assignment of Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents and Other Loan Documents dated November 28, 2011 and recorded with the Recorder on January 18, 2012 as document number 1201829026 (**Partial Release**);
4. Assignment of Mortgage and Assignment of Rents dated September 9, 2019 and recorded with the Recorder on October 18, 2019 as document number 1929142044; and
5. Assignment of Mortgage and Assignment of Rents dated September 9, 2019 and recorded with the Recorder on November 7, 2019 as document number 1931112030.

[Signature Page Follows]

UNOFFICIAL COPY

EXHIBIT A

Legal Description

THE NORTHERLY 50 FEET OF LOT 20 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITHG A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 AFORESAID IN COOK COUNTY, ILLINOIS

Said premises are more commonly known as:

7242-44 S. Coles, Chicago, Illinois 60649

Permanent Real Estate Index Number:

21-30-106-028-0000