

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2127828398 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2021 03:02 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****8643
Investor Loan #: 4015677160
MIN: 100880800011493139
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANNA BABABET MOOSHOU and BEHRAD EISABIGLOU wife and husband

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: 09/04/2018 Recorded: 09/10/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1825355018

Loan Amount: \$165870.00

Legal Description: UNIT NO. 307 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "DEVELOPMENT PARCEL"): THAT PART OF LOTS 2, 3, 4, (EXCEPT THE WESTERLY 8 FEET OF SAID LOTS) TAKEN AS TRACT IN BLOCK 3 IN EBERHARD BLAMEUSER SUBDIVISION OF LOT 1 IN PETER BLAMEUSER SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE DROWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS 40.50 FEET NORTHERLY OF THE SOUTHEAST CORNER OF LOT 2, TO A POINT ON THE WESTERLY LINE OF SAID LOTS 38.50 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 2 AND LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS, 223.0 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 4 TO A POINT ON THE WESTERLY LINE OF SAID LOTS 157.25 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 4 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1968, AND KNOWN AS TRUST NUMBER 17895, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20957716, TOGETHER WITH AN UNDIVIDED 1.93 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 29, AS DELINEATED ON SURVEY ATTACHED

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HAS EXHIBIT 'A' TO SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **10-21-406-032-1027**

County: Cook County, State of Illinois

Property Address: 8210 ELMWOOD AVE 307 SKOKIE, IL 60077

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/05/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

STATE OF **Ohio** }
COUNTY OF **HAMILTON** } s.s.

On **10/05/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alex Averbeck**

My Commission Expires: **10/14/2025**

Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Property of SALLY KNOX, Clerk's Office