

# UNOFFICIAL COPY

Doc#: 2127828317 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2021 02:03 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 04431144817

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 22-29-301-029-0000



## RELEASE OF MORTGAGE

The undersigned, TCF NATIONAL BANK, located at 1405 XENIUM LANE, PLYMOUTH, MN 55441, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 22, 2017 executed by PATRICK HATTON AND TERESA M. HATTON; HUSBAND AND WIFE, Mortgagor, to TCF NATIONAL BANK, Original Mortgagee, and recorded on JANUARY 11, 2018 as Instrument No. 1801157036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1010 SALIM PLACE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 04, 2021.

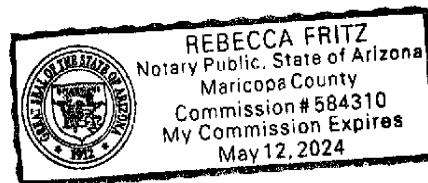
THE HUNTINGTON NATIONAL BANK, SUCCESSOR BY MERGER TO TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

  
\_\_\_\_\_  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 04, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, SUCCESSOR BY MERGER TO TCF NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that of their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



POD: 20210922

TC8090119IM - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated October 04, 2021

TC8090119IM- 04431144817- HATTON

## LEGAL DESCRIPTION

LOT 7 IN BUFFETT HARBOR BEING A SUBDIVISION OF LOTS 10 THROUGH 18 (BOTH INCLUSIVE) IN BLOCK 6 AND BLOCK 7 (EXCEPT THE WEST 400 FEET THEREOF AND EXCEPT THE NORTH 66 FEET THEREOF USED FOR ROAD PURPOSES) ALONG WITH VACATED LUXENBURG AVENUE AND THE WEST HALF OF THE VACATED 16 FEET PUBLIC ALLEY (LYING EAST OF AND ADJACENT TO SAID LOTS 10 THROUGH 18 IN BLOCK 6) ALONG WITH THAT PART OF VACATED 16 FOOT PUBLIC ALLEY, ALL IN PETER FISCHBACH'S ADDITION TO LEMONT, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1892, AS DOCUMENT NUMBER 1792545, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office