

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2127828414 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/05/2021 03:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****1619
Investor Loan #: 0321111619

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN LOWENSTEIN and AMY H LOWENSTEIN husband and wife

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: 05/05/2020 Recorded: 10/22/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2029607059

Loan Amount: **\$1000000.00**

Legal Description: **PARCEL 1: LOTS 90, 91 AND 92 AND THE EAST 1/2 OF THE VACATED ALLEY, ACCORDING TO THE PLAT OF VACATION RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0526945113, LYING WEST OF AND ADJOINING SAID LOTS, IN HARRY A. ROTH AND CO.'S DEVONSHIRE HIGHLANDS BEING A SUBDIVISION OF LOT 2 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HARRY A. ROTH AND CO.'S DEVONSHIRE HIGHLANDS RECORDED FEBRUARY 25, 1926 AS DOCUMENT 9189034. IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 28 FEET OF VACATED DAVIS STREET, ACCORDING TO THE PLAT OF VACATION RECORDED FEBRUARY 6, 1968 AS DOCUMENT NUMBER 20398254, LYING NORTH OF AND ADJOINING LOT 92 AND THE EAST 112 OF THE VACATED ALLEY AFORESAID 1 ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 AND 2 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 1 AND 2 IN BLOCK 3 IN UNIVERSITY ADDITION TO NILES CENTER, BEING A SUBDIVISION OF LOTS 3 AND 4 IN JOHN TURNER HEIRS SUBDIVISION OF THE SOUTH QUARTER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **10-15-414-048-0000**

County: Cook County, State of Illinois

Property Address: 9056 KARLOV AVE SKOKIE, IL 60076

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/05/2021**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **10/05/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office