

# UNOFFICIAL COPY

Doc#. 2127839254 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/05/2021 11:15 AM Pg: 1 of 2

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8004313748

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA DE LA LUZ VALADEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/03/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1527233092**.

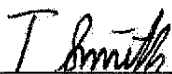
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 2 IN WHITAKER MD POTTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 8 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THE BUILDING AND IMPROVEMENTS THEREON, IN COOK COUNTY ILLINOIS.

Parcel ID Number 16-27-426-027-0000

Property is commonly known as: 3022 S TRIPP AVE, CHICAGO, IL 60623.

**Dated this 04th day of October in the year 2021**  
**PENNYMAC LOAN SERVICES, LLC**



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 428053881 DOCR T042110-12:20:05 [C-2] ERCNIL1



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Loan Number 8004313748

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of October in the year 2021, by Tristin Smith as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 428053881 DOCR T042110-12:20:05 [C-2] ERCNIL1



\*D0085195762\*

Property of Cook County Clerk's Office