

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2127941058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2021 01:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000097566**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES WHITAKER AND ANGELA WHITAKER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Dated: 09/19/2014 Recorded: 10/06/2014 as Instrument No: 1427949063

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **07-23-103-012-1047**

County: Cook County, State of Illinois

Property Address: 633 BRIDGEVIEW POINT SCHAUMBURG, ILLINOIS 60194

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/05/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci Mcdaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **10/05/2021**, before me, **Jennifer R. Davis**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

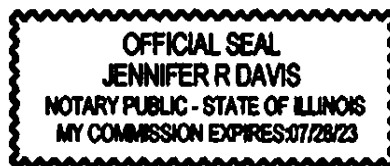
Witness my hand and official seal.

Jennifer R. Davis

Notary Public: **Jennifer R. Davis**

My Commission Expires: **07/28/2023**

Commission #: **753063**



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"EXHIBIT A"

UNIT NUMBER 24-A IN DUNBAR LAKES CONDOMINIUM V, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOT 5 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 5 AFORESAID, THENCE SOUTH 57 DEGREES, 22 MINUTES, 12 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 21.40 FEET; THENCE SOUTH 00 DEGREES, 40 MINUTES, 28 SECONDS WEST 273.51 FEET; THENCE NORTH 58 DEGREES, 54 MINUTES, 10 SECONDS EAST 105.18 FEET TO A CORNER POINT OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES, 40 MINUTES, 28 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 160.00 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1973 AS DOCUMENT LR2711125; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 45402, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2795426, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

07-23-103-012-1047

Cook County Clerk's Office