UNOFFICIAL CO

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7141420856

Doc#. 2127941164 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/06/2021 02:55 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR), by these presents does convey, grant, as ign. transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due increon to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR ACE SECURITIES CORP. HOME EQUIPY LOAN TRUST, SERIES 2006-OP2, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/18/2006, and made oy TAMMY JONES A SINGLE WOMAN to H&R BLOCK MORTGAGE CORPORATION and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0614640206.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Parcel ID Number: 15-14-305-027-0000

Property commonly known as: 1836 S. 3RD AVE., MAY WOOD, IL 60153-3314

Dated this 4th day of October, 2021

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By: Robert Anchelowitz VICE PRESIDENT

Prepared By: Robert Anchelowitz, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

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Loan Number 7141420856

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 4th day of October, 2021, by Robert Anchelowitz as VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Kayla Murphy

Notary Public - STATE OF GLORIDA Commission expires:

6/21/2023

Notary Public State of Florida Kayla Murphy My Commission GG 326644 Expires 06/21/2023

Document Prepared By: Robert Anchelowitz, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Paim Beach, FL 33407 800-210-8849
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Soot County Clert's Office

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Exhibit A

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 4 IN BLOCK 3 IN STANNARD'S FIRST ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE NORTH HALF OF THE FIRST ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST OUARTER OF SECTION 14. TOWNSHIP 39 NORTH, EAST HALF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.