

# UNOFFICIAL COPY

Doc#: 2127946040 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/06/2021 10:42 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 15-01-421-028-0000

Space above for Recorder's use

Loan No: 3969982



14793371

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST A**, whose address is **1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806**, (ASSIGNOR), does hereby grant, assign and transfer to **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, liens, and any rights due or to become due thereon.

Date of Mortgage: 4/5/2004

Original Loan Amount: \$272,650.00

Executed by (Borrower(s)): **JESUS B MONTANO & SOCCORRO MONTANO**

Original Lender: **CHARTER ONE BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0410647097** in the Recording District of **Cook, IL**. Recorded on 4/15/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **2447 W 45TH PLACE, CHICAGO, ILLINOIS 60632**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **AUG 25 2021**

**WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST A, BY CARRINGTON MORTGAGE SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **CHRIS LECHTANSKI**  
Title: **VICE PRESIDENT, COLLATERAL OPERATIONS**

Witness Name: **Elizabeth Gonzales**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

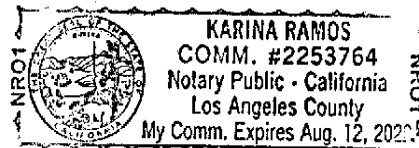
State of **CALIFORNIA**  
County of **ORANGE**

On **AUG 25 2021**, before me, *Karina Ramos* a Notary Public, personally appeared **CHRIS LECHTANSKI**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **CALIFORNIA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature \_\_\_\_\_ (Seal)



County of Cook County Clerk's Office

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## EXHIBIT "A"

LOTS 18, 19 AND THE EAST 1/2 OF LOT 20 IN COMMISSIONER'S SUBDIVISION OF LOT 11 IN NICHOLAS P INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office