

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Kvamshi Krishna**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2127946267 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/06/2021 01:43 PM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 392535 "VERNON WILLIAMS" COOK COUNTY RECORDER, ILLINOIS

Dated: **October 05, 2021**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, **SPECIALIZED LOAN SERVICING LLC**, as Beneficiary does hereby certify that a certain mortgage executed by **VERNON WILLIAMS AND RAQUEL C. DAVIS, AS JOINT TENANTS** to **ABN AMRO MORTGAGE GROUP, INC.**, the Original Beneficiary dated **06/15/2005** calling for the original principal sum of dollars (**\$129,500.00**), and recorded on **JUNE 24, 2005** in and/or Instrument # **0517521046**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$129,500.00**

Tax Parcel ID: **29-15-221-018**

Property Address: **15624 LANGLEY AVENUE, SOUTH HOLLAND, ILLINOIS 60473** Township: **COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACH EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **5th** day of **October, 2021**.

**SPECIALIZED LOAN SERVICING LLC**

By: *Henrietta Parrish*  
**HENRIETTA PARRISH**  
**ASSISTANT VICE PRESIDENT**

State of **COLORADO**

County of **ARAPAHOE**

On **October 05, 2021**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **HENRIETTA PARRISH, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Victoria Morlan*

VICTORIA MORLAN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20194031543  
MY COMMISSION EXPIRES 08/20/2023

Notary Public

**Victoria Morlan**

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 254006

(This area is for notarial seal)

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## Exhibit "A"

### LEGAL DESCRIPTION

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF SOUTH HOLLAND**, and described as follows:

LOT 40 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7, IN VAN VURREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, PART OF THE NORTHWEST 1/4 OF SECTION 15, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, LYING SOUTH OF SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER, (TAKEN AS TRACT), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1958, AS DOCUMENT NUMBER 1797125, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office