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Doc#. 2127946239 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/06/2021 01:29 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2004215105

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83432 PH. 208-528-9895 PARCEL No. 06-24-410-020-0009

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.C. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, rore er satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 29, 2016 executed by MARIUST S MIZERA AND KATARZYNA MIZERA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded or AUGUST 16, 2016 as Instrument No. 1622917026 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 138 HAZELNUT DR, STREAMWOOD, ILLINOIS 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 04, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND **ASSIGNS**

VIE HANSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF BONNEVILLE

On OCTOBER 04, 2021, before me, DEBORAH REIMER, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said edrporation, and acknowledged to me that such corporation executed the same.

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) ss.

PEBORAH REIMER (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 Commission Expires Mar 29, 2025

POD: 20210928 RP8020117IM - LR - IL

MIN: 100188500000071937

MERS PHONE: 1-888-679-6377

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RP8020117IM - 2004215105 - MIZERA

LEGAL DESCRIPTION

THAT PART OF LOT 43 IN BLOCK 10 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58.18 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 47.87 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 22 SECONDS EAST, A DISTANCE OF 57.85 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 43; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 42.06 FEET TO THE NORTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 43, A DISTANCE OF 116.00 FEET TO THE SOUTHEAST CORNER, OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG. THE WEST LINE OF SAID LOT 43, A DISTANCE OF 58.18 FEET; THENCE SOUTH 89 DEGREES 66 MINUTES 51 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 43; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 58.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 43, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINGIS.