UNOFFICIAL CC

Doc#. 2127946351 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/06/2021 02:19 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 240927111

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAVID A ROSE AND NANCY E BLOCK to ALLIANT CREDIT UNION learning the date 11/26/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 19.34306062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 23 IN ANETS WOODS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 2016 AS DOCUMENT NUMBER 1630215140, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 04-10-408-023-0000

Property is commonly known as: 1230 WOODVIEW LAND NORTHBROOK, IL 60062.

Dated this 05th day of October in the year 2021 ALLIANT CREDIT UNION

MELISSA DENNEY

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 428000559 UAERC DOCR T052110-10:26:10 [C-1] ERCNIL1

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2127946351 Page: 2 of 2

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Loan Number 240927111

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of October in the year 2021, by Melissa Denney as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T052110 10:26:10 [C-1] ERCNIL1 UAERC 428000559 UAERC

