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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2127949130 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2021 01:23 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANTONIA NEVAREZ AND MARTIN NEVAREZ** to **JPMORGAN CHASE BANK, N.A.**, dated **11/08/2010** and recorded on **12/16/2010**, in Book N/A at Page N/A, and/or as Document **1035041077** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-18-128-054-0000**

Property Address: **502 S OAKLEY BLVD CHICAGO, IL 60612**

Witness the due execution hereof by the owner of said mortgage on **10/05/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **10/05/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1578128332

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Loan Number: 1578128332

EXHIBIT A

That part of Lots 44 and 45 in Sub-Block 1 in Subdivision of Lots 1 to 12, inclusive, of Block 12 in Rockwell's Addition to Chicago in the West ½ of the Northwest ¼ of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of said Lot 44; thence due North along the West line of said Lot, 15 feet to a point of beginning on a line that is 10 feet South of and parallel to the North line of said Lot 44; thence continuing due North along the West line of aforesaid Lots 44 and 45, 21.75 feet to a point on a line that is 11.75 feet North of and parallel to the South line of said Lot 45; thence South 89 degrees, 59 minutes, 35 seconds East along said parallel, 126.80 feet to a point on the West line of Oakley Avenue; thence South 0 degrees, 6 minutes, 18 seconds West along said West line 21.75 feet to a point on a line that is 10 feet South of and parallel to the North line aforesaid Lot 44; thence North 89 degrees, 59 minutes, 35 seconds West, along said parallel line, 126.76 feet to the point of beginning, in Cook County, Illinois.

Office of Cook County Clerk's Office