

UNOFFICIAL COPY

Doc#. 2127901030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2021 10:40 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Courtney Payne
10011 S. Centennial Parkway #340
Sandy, UT 84070
8001249390



RELEASE OF MORTGAGE


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, American Airlines Federal Credit Union, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: American Airlines Federal Credit Union
Original Mortgagor: Petra Panak a single woman

Recorded in Cook County, Illinois, on 4/25/2008 as Ins # 811640166
Date of Mortgage: 4/10/2008
Property Address: 4602 North Monticello Avenue Apt 3W Chic. go IL 60625
Legal Description: See Attached Exhibit "A"
PIN#: 13-14-112-025-1008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
10/5/2021

American Airlines Federal Credit Union

By: 

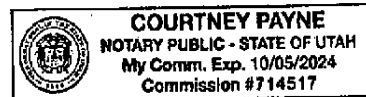
Lori Whitehead, Authorized Agent

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 10/5/2021 by Lori Whitehead who acknowledge to be the Authorized Agent of American Airlines Federal Credit Union, and that as such officer, being authorized to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 10/5/2024



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Exhibit "A"

PARCEL 1:

UNIT 4602-3-WEST IN THE MONTICELLO PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 19 (EXCEPT THE SOUTH 26 FEET THEREOF) AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416818108 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE BALCONY RIGHTS 4602-3-WEST, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0416818108.