

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

Doc# 2127904007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2021 12:26 PM PG: 1 OF 2

FOR VALUABLE CONSIDERATION,  
It is hereby certified that a certain  
Mortgage & Assignment of Rents  
executed by **1012 Lake Street, LLC**,  
on the **18<sup>th</sup> day of October**

**2019**, securing the principal sum  
of **\$2,345,000.00**, which Mortgage

& Assignment of Rents was duly recorded as Document No. **1929508062 & 1929508063** in the office of the recorder  
of Cook County, Illinois, on the **22<sup>nd</sup> day of October 2019** is hereby **RELEASED**. The undersigned represents that he is  
a representative that is authorized and directed to execute and deliver this Release of Mortgage. **Property: 1012 W  
Lake St Chicago, IL 60607 Legal: See Exhibit A.**

**Tax Identification Number: 17-08-422-035-0000**

**Dated this 27<sup>th</sup> of September, 2021**

**American Community Bank of Indiana formerly known as  
American Savings, FSB**

By: Brian D. Specht

Title: Senior Vice President

STATE OF ILLINOIS)

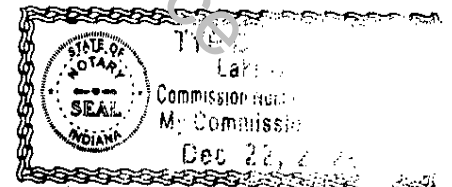
) SS:

COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, this **27<sup>th</sup> of September, 2021**, personally  
appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution  
of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Tye D. Wilburn, Notary Public  
A Resident of Lake County




My Commission Expires:  
**12/22/2028**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this  
Document, unless required by law.

This instrument prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**  
Return to: **AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373**

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| <br><b>First American Title™</b> | <h1 style="color: red; margin: 0;">UNOFFICIAL COPY</h1> | ALTA Commitment for Title Insurance                        |
|  |   | ISSUED BY<br><b>First American Title Insurance Company</b> |
| <b>Exhibit A</b>   |   |  |

Commitment File No.: IL19-4042

The Land referred to herein below is situated in the County of COOK, State of Illinois, and is described as follows:

THAT PART OF LOTS 4 AND 5 IN BARLING AND DAVIS' SUBDIVISION OF LOTS 13, 14 AND 15 IN BLOCK 23 IN CARPENTERS' ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 7 IN SAID SUBDIVISION; THENCE NORTH 89 DEGREES 40 MINUTES 03 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 5, 6 AND 7 FOR A DISTANCE OF 50.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 40 MINUTES 03 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 4 AND 5 FOR A DISTANCE OF 25.18 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 57 SECONDS WEST 100.56 TO THE NORTH LINE OF LOT 4; THENCE SOUTH 89 DEGREES 40 MINUTES 03 SECONDS WEST ALONG THE NORTH LINE OF LOTS 4 AND 5 FOR A DISTANCE OF 25.18 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 57 SECONDS EAST 100.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin: 17-08-422-035-0000, formerly known as 17-08-422-027-0000

Property Address: 1012 Lake Street, Chicago, IL 60607