UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Dhiren Sathwara 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2127908184 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/06/2021 02:27 PM Pg: 1 of 2

SOFFICO

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Dhiren Sathwara

Lender ID: 74B Loan #: 1457448952 Investor Loan #: 74B

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PPESENTS that, **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROBERT PANTOJA AND DELIA ROSE PANTOJA, AS JOINT TENANTS

Original Mortgagee(s): HARRIS N.A.

Dated: <u>06/11/2008</u> Recorded: <u>06/26/2008</u> in Book/R <u>el/Liber</u>: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>0817811045</u>

Loan Amount: \$208000.00

Legal Description: LOT 1475 IN FREDRICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 2

BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE

NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, LYING WEST OF AND ADJONAGE THE ILLINOIS CENTRAL RAILROAD

RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 25-15-200-026-0000 County: Cook County, State of Illinois

Property Address: 10324 SOUTH VERNON AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/05/2021.

BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.

Name: **ANTHONY FIORE**

Title: AUTHORIZED SIGNER

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STATE OF Illinois **COUNTY OF LAKE**

On 10/05/2021, before me, Luke Henry, Notary Public, personally appeared ANTHONY FIORE,

AUTHORIZED SIGNER of BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

} s.s.

Notary Public: Luke Henry

2/0.
MATA

OCOOK

COUNTY

CRAYS

OFFICE My Commission Expires: 02/06/2023

Drafted By: Dhiren Saturara

