

UNOFFICIAL COPY

Doc#: 2127908205 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2021 02:39 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154358808

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID PINDRAS AND SARAH HOPKE AKA SARAH PINDRAS** to **CONSUMERS CREDIT UNION** bearing the date 12/09/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1635522067**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE EAST 13 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 IN BLOCK 2 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE PRESERVE BEING A SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1925, AS DOCUMENT 8996049 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-31-307-007-0000

Property more commonly known as: 740 BEAVER RD, GLENVIEW, IL 60025.

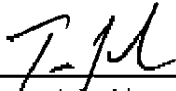
Dated on 9/30/2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA CONSUMERS CREDIT UNION

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 9/30/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 427686357 CONSUMERS CREDIT UNI T292109-12:28:58 [C-1] RCNIL1



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