# **UNOFFICIAL COPY**

Doc#. 2127910015 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/06/2021 09:23 AM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 22-08-417-038

Space above for Recorder's use

Loan No: 3707569



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAULE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VIII, whose address is 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to CIM TRUST 2020-R6, whose address is 500 DFLAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SCCIETY, FSB, AS OWNER TRUSTEE, (ASSIGNEE), its successors, transferees and assigns forever, all both ficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/11/2003 Original Loan Amount: \$118,000.00

Executed by (Borrower(s)): HORACE GILCREST

Original Lender: ARGENT MORTGAGE COMPANY, LLC Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0323229189 in the Recording District of Cook 1L, Recorded on 8/20/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5338 S CARPENTER ST, CHICAGO, ILL NOIS 60609

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/17/2021

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLEL. AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VIII, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By MUKAT DENIZ FILE VICE PRESIDENT

Witness Name: DIEP DOAN

2127910015 Page: 2 of 3

## **UNOFFICIAL COPY**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHIFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of FLORIDA

**PINELLAS** 

On 9/17/2021, before me, RACHEL PAPPALARDO, a Notary Public, personally appeared MURAT DENIZ, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PAIS. FHROUGH TRUST VIII, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shc/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the for going instrument was acknowledged before me by means of physical presence or online notarization and that MORAT DENIZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): RACHEL PAPPALARDO

My commission expires: 03/03/2024

RACHEL PAPPALARDO NOTARY PUBLIC STATE OF FLORIDA

Comm# GG964844 Expires 3/3/2024

2127910015 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

LOT 16 IN THE SUBDIVISION OF BLOCK 2, IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

5338 S. CARPENTER

City, State:

Of Coot County Clark's Office CUICAGO, Illinois

Pin: 20-08-417-038