

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



Doc# 2127912018 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2021 01:08 PM PG: 1 OF 2

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK, 670 N. Sugar Grove Parkway, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

CBD LEWIS, LLC  
33 CROWN PLACE, RICHARDSON, TX. 75080

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of the 8TH day of March, 2017, and recorded on March 17, 2017 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document Nos. 1707449256 and 1707449261, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 2-B IN THE EUCLID PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 12 AND 13 IN BLOCK 5 IN SOUTH KENWOOD IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1999 AS DOCUMENT NUMBER 99747335; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belong or appertaining.

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**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Real Estate Index Number(s): 20-75-121-018-1008

Address(es) of premises: 1940 E. 72<sup>ND</sup> PLACE, UNIT 2B, CHICAGO, IL. 60649

Witness \_\_\_\_\_ hand and \_\_\_\_\_ seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

*Mario Aparicio* (SEAL)  
 Mario Aparicio, AVP

*Mark Spehr* (SEAL)  
 Mark Spehr, President/CEO

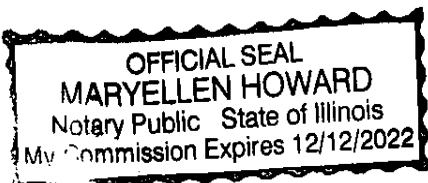
This instrument was prepared by **First Secure Community Bank**  
 670 N. Sugar Grove Parkway  
 P.O. Box 350  
 Sugar Grove, IL 60554-0350

STATE OF Illinois }  
 COUNTY OF Kane } ss.

I Maryellen Howard a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Bruce Grabenkort personally known to me to be the Vice President of First Secure Community Bank, an Illinois corporation, and Mark Spehr, personally known to me to be the President and CEO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and President and CEO, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of October, 2021.

*Maryellen Howard*  
 Notary Public



Commission expires 12/12/22