



Doc# 2127913021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2021 02:26 PM PG: 1 OF 4

Prepared by and After Recording Return To:)

Art Hollander)
Self-Help Credit Union)
301 W. Main Street)
Durham, NC 27701)

PINs: 17-20-216-043-0000)
17-20-316-044-0000)
17-20-814-045-0000)

Above Space for Official Use Only

**SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

The undersigned, Ashley Pinkard, of Self-Help Federal Credit Union, hereby certifies that the Mortgage, Assignment Of Leases And Rents, Security Agreement, and Fixture Filing dated January 14, 2020, executed by TRP Racine 1850, LLC, as mort gator, to Self-Help Ventures Fund, as mortgagee, and recorded on January 16, 2020, in the office of the County of Cook, State of Illinois, Recorder of Deeds, as document number 2001617096 (the "Mortgage"), together with the debt secured by the Mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of the Mortgage.

See Legal Description as attached Exhibit A

[signature on following page]

S Y
P 3
S Y-1
M Y
SC Y
E Y
INT EK

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this satisfaction on September 14, 2021.

SELF-HELP VENTURES FUND

By: *Ashley Pinkard*
Name: Ashley Pinkard
Title: Vice President

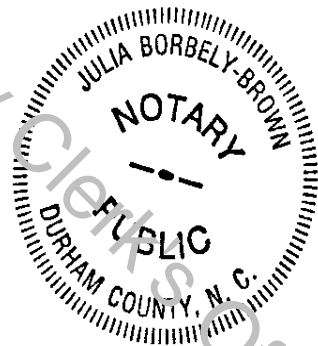
STATE OF North Carolina
COUNTY OF Durham

On September 14, 2021 before me, Julia Borbely-Brown, personally appeared Ashley Pinkard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Julia Borbely-Brown
Signature

My commission expires: 5 May 2022



Property of County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Lots 20, 21, 22, 23 and 24 in Samuel S. White's Subdivision of Block 8 in Johnston and Lee's Subdivision of the Southwest ¼ of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PIN 17-20-316-043

PIN 17-20-316-044

PIN 17-20-316-045

Being known as 1850 - 54 S. Racine, Chicago, Illinois 60608.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

September 24, 2021

Cook County Recorder of Deeds
118 N. Clark Street
Chicago, IL 60602

Re: TRP 2008-2012 Ashland LLC
Loan # 981485

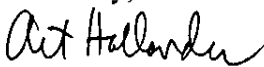
Dear Sir:

The above loan has been paid in full and the enclosed documents have been stamped and signed by our Vice-President Ashley Pinkard. Please cancel the referenced Satisfaction Of Mortgage, Assignment Of Leases , Security Agreement And Fixture Filing with the enclosed three Satisfactions properly notarized and three recording fee checks included.

I am enclosing a self-addressed, stamped envelope for your use in returning the cancelled documents to my attention for proper distribution. Thank you.

If you have any questions, please call me at 919-956-4484.

Sincerely,



Art Hollander
Self-Help Ventures Fund
Commercial Loan Servicing Department

Enclosures