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PREPARED BY: Shannon Crawford 2401 West White Oaks Dr.

Small Business Growth Corporation Springfield, IL 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

COUNTY OF SANGAMON

Doc# 2127916034 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

SMALL BUSINESS GROWTH CORPORATION

DATE: 10/06/2021 02:55 PM PG: 1 OF 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West Write Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage negret after mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL PUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 4 day of october, 2021, made by and between Edward W. Cale Lan, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises energin described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said Small Busine's Crowth Corporation has caused these presents to be duly executed by its officers, attested, and affixed with its corporate leal.

STATE OF ILLINOIS) SS:

I, Shannon Crawford, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Sara M. Vanhala, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said Instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4 day of October, 2021.

OFFICIAL SEAL SHANNON CRAWFORD NOTARY PUBLIC, STATE OF ILLINOIS SANGAMON COUNTY MY COMMISSION EXPIRES 10/01/2024

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UNOFFICIAL COPY

EXHIBIT "A"

LOTS 40 TO 44 (EXCEPT THAT PART THEREOF TAKEN FOR THE WIDENING OF ASHLAND AVENUE) IN STAPLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6217 S. ASHLAND AVENUE, CHICAGO, IL 60636-2323

Cook County Clark's Office PIN: 20-17-325-006-0000, 20-17-325-007,0000, 20-17-325-003-0000, 20-17-325-004-0000 AND 17-325-005-0000