UNOFFIGIAL COPY

Doc#. 2127917240 Fee: \$98.00

Date: 10/06/2021 03:19 PM Pg: 1 of 3

City Stamp 2-094-424-208 City Tax: \$4,998.00

Karen A. Yarbrough Cook County Clerk

Dec ID 20210901683646

WARRANTY DEED

AFTER RECORDING MAIL TO:

Vames Code and Justine Ryan 926 N. Crosby St. Chicago, IL Coole 10

(Reserved for Recorders Use Only)

ST/CO Stamp 1-547-591-824 ST Tax \$476.00 CO Tax \$238.00

MAIL REAL ESTATE TAX BILL TO:

James Code and Justine Ryan 926 N. Crosby St Chicago, IL 60610

THE GRANTORS: Jason Ross and Stacy R. Karson, husband and wife, of 926 N. Crosby St., Chicago, IL 60610, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to James Rose Model & Code, a single person, and Justine Ryan, a single person, of 2623 N Whipple St., Apt 1, Chicago, IL 60647, to have and to hold, as Joint Tenants with Right of Survivorship, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 926 N. Crosby St., Chicago, IL 60610

PIN: 17-04-322-022-1089 and 17-04-322-022-1197

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile pipe or other conduit.

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DATED this 20 day of Systember	<u>u,</u> 2021.
Jason Ross	Stacy R. Harson
STATE OF (IMP) (SS) COUNTY OF (IMP) (SS) I, the undersigned, a Note of Public, in and for the CERTIFY, that Jason Rose and Stacy R. Kars persons whose names are subscribed to the form person and individually acknowledged that the their free and voluntary act for the uses and purpoint waiver of the right of homestead. Given under my hand and official seal this 20	eon, personally known to me to be the same regoing instrument, appeared before me this day ey signed and delivered the said instrument as poses therein set forth, including the release
NAME AND ADDRESS OF PREPARER: Susan J. Kim Attorney at Law 21660 W. Field Pkwy., Suite 118 Deer Park, IL 60010	Notally Public Sursay J Kim Official sea! Notary Public - State of filling is My Commission Expires Sep. 22, 2021

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LEGAL DESCRIPTION

Order No.: 21GNW277270RM

For APN/Parcel ID(s): 17-04-322-022-1197, 17-04-322-022-1089 and

UNITS 926-C AND GU-9 IN THE RIVER VILLAGE TOWNHOMES SOUTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTHW'ESTERLY 208.50 FEET (EXCEPT THE SOUTHWESTERLY 111.68 FEET THEREOF) AND THE SOUTHWESTERLY 111.68 FEET, (MEASURED ALONG THE NORTHWESTERLY LINE) OF THE FOLLOWING DESCRIBED PARCELS, TAKEN AS A TRACT:

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 (EXCEPTING FROM SAID LOT 9, THE EASTERLY 10.00 FEET DEDICATED FOR ALLEY); THE NORTH 1/2 OF LOT 15, ALSO LOTS 16, 17, 18, 19, 20 AND 21 (EXCEPTING FROM SAID LOT 21, THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 45.00 FEET DEDUCTED FOR ALLEY); LOTS 22, 23 AND 24, ALSO ALL OF VACATED ALLEY, LYING EASTERLY OF LOTS 5 TO 8, (VACATED PURSUANT TO DOCUMENT RECORDED APRIL 27, 1927 ON BOOK 13299 PAGE 362 THROUGH 364), ALL IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNS-19 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL OF THE NORTHEASTERLY/SOUTHWESTERLY 20-FOOT PUBLIC ALLEY DEDICATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MAY 3, 1917 AS DOCUMENT 6103152, BEING THE SOUTH ASTERLY 20.00 FEET OF THE NORTHWESTERLY 45.00 FEET OF LOT 21 IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 4 AND 5, ALL IN TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL OF THE NORTHWESTERLY/SOUTHEAS (FEILY 20-FOOT VACATED ALLEY, (VACATED PURSUANT TO DOCUMENT 18467184 RECORDED MAY 7, 1962), LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 1 TO 4, BOTH INCLUSIVE; LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 21 TO 24, BOTH INCLUSIVE AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT 21, ALL IN DLOCK 94 OF ELSTON'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1/2 OF LOT 15 IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416839081, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-65, A LIMITED COMMON ELEMENTS, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0416839081, IN COOK COUNTY, ILLINOIS.