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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2127929006 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/06/2021 10:46 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
HENGJUI KUO
4395 MUMFORD DR.
HOFFMAN ESTATES, IL 60192

SATISFACTION OF MORTGAGE

Loan Number: 3851100508
MERS MIN: 100017938301005088 MERS Phone: (888) 679-6377
Property Address: 4395 MUMFORD DR., HOFFMAN ESTATES, IL 60192
Parcel Number: 021942903-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/15/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$216,000.00 secured by the mortgage dated 11/24/2020 and executed by Hengjui Kuo and Wanling Chen, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender; its successors and/or assigns, recorded on 1/13/2021 as Instrument No. 2101307252, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

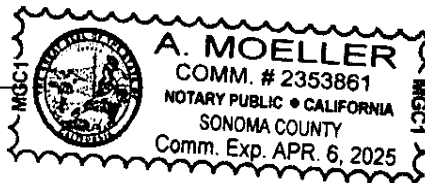
Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* September 16, 2021
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
On 9/16/2021 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 4/6/2025



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

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INT 286

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Exhibit A

LOT 31 IN BLOCK 4 IN WESTBURY LAKES UNIT TWO, BEING A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT THREE AND FOUR, BEING SUBDIVISIONS IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 02-19-429-031-0000

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387