

UNOFFICIAL COPY

Doc#: 2127934142 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/06/2021 02:01 PM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9904010003

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ZENIA JOHNSON, SINGLE WOMAN** to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY** bearing the date 05/27/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1515247092**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfactor Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

LOT 8 IN BLOCK 11 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 31-01-207-008

Property commonly known as: 18437 STEWART AVE., HOMEWOOD, IL 60430

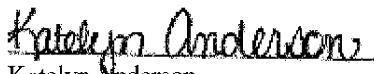
Dated this 5th day of October in the year 2021

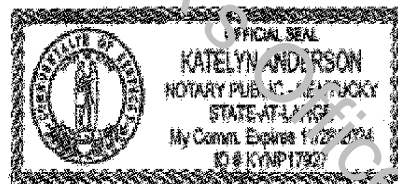
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, by U.S. BANK NA, its Attorney-in-Fact

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 5th day of October in the year 2021 by Teresa B. Greene as OFFICER of U.S. BANK NA as Attorney-in-Fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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