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Doc#: 2128001560 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/07/2021 11:56 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0701454852
NEW LOAN NO.: 30201701
[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL No. 13-12-115-001-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A. AS TRUSTEE FOR FREDDIE MAC SECURITIES REMIC TRUST 2005-S001 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 08, 2005, executed by MARIA K KOSIR AND BOZO T KOSIR, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on JULY 15, 2005 as Document/Instrument No. 0519602225 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 2 NORTH IN THE 5325 N. VIRGINIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 369 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0431719012; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PROPOSED STORAGE SPACE 2 NORTH AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 0431719012.

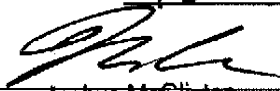
PROPERTY ADDRESS: 5325 N VIRGINIA AVE #2N, CHICAGO, IL 60625

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.




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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10-04-2021
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Joshua McClinton
Title: Vice President-Doc Execution



STATE OF LOUISIANA, PARISH OF OUACHITA) ss.
On 10-04-2021 before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.


Eva Reese (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

PROPERTY OF COOK COUNTY Clerk's Office