# **UNOFFICIAL COPY**

## stewart title

700 E Diehl Rd. Suite 180. Naperville, IL 60563 Doc#. 2128001777 Fee: \$98.00

Karen A. Yarbrough \*Cook County Clerk

Date: 10/07/2021 02:04 PM Pg: 1 of 3

### **Recording Information Cover Page**

This page is added for the purpose of affixing recording information

54-1389306 GE 2 0F3

	Ste 1
	DEED
	MORTGAGE
	POWER OF ATTORNEY
	RELEASE
	SUBORDINATION
m	OTHER

2128001777 Page: 2 of 3

## **UNOFFICIAL COPY**

### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that Brendan T. Moore does hereby make, constitute and appoint THOMAS S. MOORE his true and lawful attorney with full power of substitution for him and in his name to represent him in connection with the refinance of the premises at 3438 N Seeley, Chicago, Illinois, with full authority to execute and perform every act and thing necessary or proper to be done in connection with said refinance including but not limited to signing a note and mortgage and all other documents required by the lender.

IN WITNESS WPEREOF, I have caused these presents to be signed this day of September, 2021.

September, 2021.

BRENDAN T. MOORE

STATE OF DC

) SS

COUNTY OF /Unshington)

On the \_\_\_\_\_ day of September, 2021, Brendan T. Moore, known to me to be the person whose name is subscribed to the foregoing Power of Attorney, appeared before me a Notary Public in and for the aforesaid state and county, and acknowledged that he executed the aforesaid Power of Attorney for the purposes therein stated as his free and voluntary act.

Notary Public



2128001777 Page: 3 of 3

# UNOFFICIAL COPY ALTA COMMITMENT FOR TITLE INSURANCE **SCHEDULE A**

**ISSUED BY** STEWART TITLE GUARANTY COMPANY

#### **Exhibit A - Legal Description**

Lot 40 in Block 2 in C. T. Yerkes Subdivision of Blocks 33, 34, 35, 36, 41, 42, 43 and 44 in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, (except the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northwest 1/4 and the East 1/2 of the Southeast 1/4 thereof) in Cook County, Illinois.

4-314-026-0000

Or Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy, the Commitment Conditions; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licenses and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association. 008UN-ALTA Commitment For Title Insurance (8/1/16)

