

UNOFFICIAL COPY

Doc#: 2128001821 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/07/2021 02:32 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0143854933

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JACOB P. SEITZ to CONNEXUS CREDIT UNION bearing the date 07/07/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2030920247.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 16-01-221-057-1005

Property more commonly known as: 1310 N WESTERN AVE, #4, CHICAGO, IL 60622.

Dated on 10/06/2021 (MM/DD/YYYY)

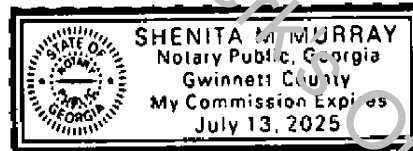
CONNEXUS CREDIT UNION

By: Rebecca Waldrup
Rebecca Waldrup VICE PRESIDENT

STATE OF GEORGIA COUNTY OF FULTON

I hereby attest that I was present and acknowledged the execution of the foregoing instrument, done before me on 10/06/2021 (MM/DD/YYYY), by Rebecca Waldrup as VICE PRESIDENT of CONNEXUS CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Shenita Murray
Shenita Murray
Notary Public - STATE OF GEORGIA
Commission expires: 07/13/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 428016128 SYMMETRY LENDING, LL (R) T052110-02:04:00 [C-2] RCNLI1



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'EXHIBIT A'

PARCEL 1: UNIT 4 IN 1310 N. WESTERN CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 AND LOT 20 (EXCEPT THAT PART LYING EAST OF THE LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 1 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THOSE PORTIONS DELINEATED AND SHOWN ON THE SURVEY AS RETAIL SPACE IS AND RETAIL SPACE IN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" 10 THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 9, 2017 AS DOCUMENT NUMBER 1712945005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2; THE EXCLUSIVE RIGHTS TO USE OF PARKING SPACE P-1, STORAGE SPACE S-4 AND ROOF RIGHTS R-4A AND R4B, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1712945005.



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Office of Cook County Clerk's Office