

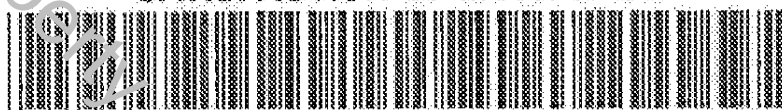
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Doc# 2128004025 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/07/2021 07:54 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
SCHAUMBURG BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
1145 N. Arlington Heights Rd
Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

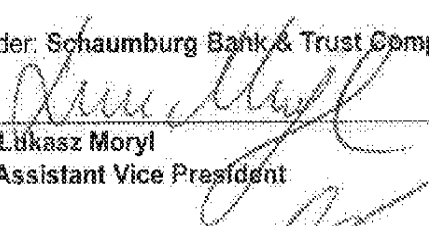
Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/17/2020**, made by **Kevin B Ryan and Vicki Ryan**, to **Schaumburg Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **531 W Dempster St, Mount Prospect, IL, 60056** and further described as:

Parcel ID Number: **08-23-200-014-0000**, and recorded in the office of **Cook County**, as Instrument No: **2029339131**, on **10/19/2020**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **8/17/2020** with instrument **2029339132**
Description/Additional Information: See attached.
1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this **09/30/2021**

Lender: **Schaumburg Bank & Trust Company, N.A.**

By: 
Its: **Assistant Vice President**

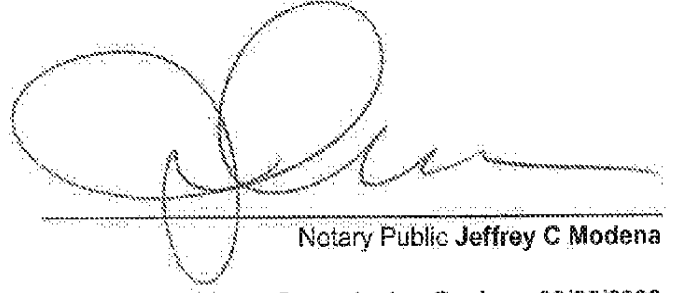
By: 
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/30/2021 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2022



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PARCEL 1: THAT PART OF THE SOUTH 88.83 FEET OF THE NORTH 211.18 FEET, MEASURED AT RIGHT ANGLES OF THE EAST 522.0 FEET, MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF LOT 2 IN LINNEMAN'S DIVISION OF LANDS IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF DEMPSTER STREET (SAID SOUTH LINE OF STREET BEING A LINE 60.0 FEET SOUTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTH LINE OF SAID LOT 2 BEING ALSO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23) LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID STREET FROM A POINT ON SAID LINE, 376.53 FEET WEST OF THE INTERSECTION OF SAID SOUTH LINE OF STREET WITH THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT AND COVENANTS AND DEPICTED ON PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "1" DATED 01/12/1973 AND RECORDED 01/15/1973 AS DOCUMENT 22187680 AND AS CREATED BY DEED FROM JULIUS COHEN TO LASALLE NATIONAL BANK TRUST NUMBER 47005 DATED 01/17/1974 AND RECORDED 03/18/1974 AS DOCUMENT 22667685 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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PARCEL 1: THAT PART OF THE SOUTH 88.83 FEET OF THE NORTH 211.16 FEET, MEASURED AT RIGHT ANGLES OF THE EAST 522.0 FEET, MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF LOT 2 IN LINNEMAN'S DIVISION OF LANDS IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF DEMPSTER STREET (SAID SOUTH LINE OF STREET BEING A LINE 60.0 FEET SOUTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTH LINE OF SAID LOT 2 BEING ALSO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23) LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID STREET FROM A POINT ON SAID LINE, 376.53 FEET WEST OF THE INTERSECTION OF SAID SOUTH LINE OF STREET WITH THE EAST LINE OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

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