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Doc# 2128004032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/07/2021 07:56 AM Pg: 1 of 4

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Prepared By:
SCHAUMBURG BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
1145 N. Arlington Heights Rd
Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

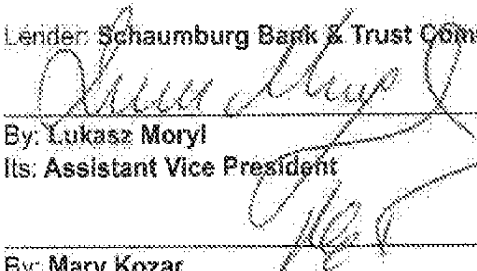
Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/17/2020**, made by **Kevin B Ryan and Vicki S Ryan**, to **Schaumburg Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **672 Pickwick Ct, Mount Prospect, IL, 60056** and further described as:

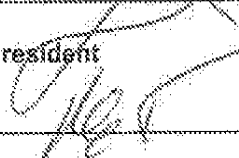
Parcel ID Number: **08-14-401-062-0000**, and recorded in the office of **Cook County**, as Instrument No: **2028817033**, on **10/14/2020**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **8/17/2020** with instrument **2028817034**
Description/Additional information: See attached.
1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this **09/30/2021**

Lender: **Schaumburg Bank & Trust Company, N.A.**

By: 
By: **Lukasz Moryl**
Its: **Assistant Vice President**

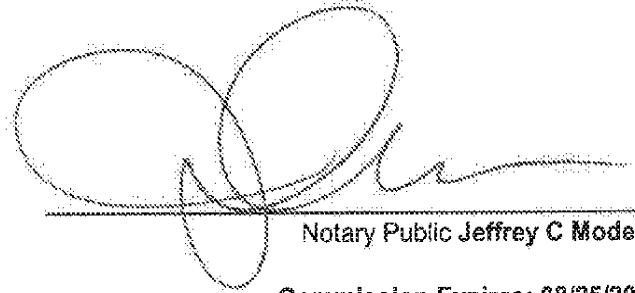
By: 
By: **Mary Kozar**
Its: **Vice President**

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State of Illinois , Cook County

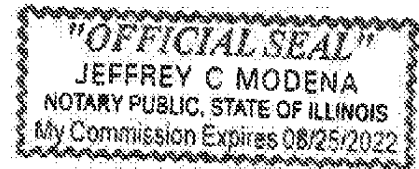
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/30/2021 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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PARCEL 1: THE WEST 58.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THAT PART OF THE NORTH 142.50 FEET, AS MEASURED ON THE EAST AND WEST LINE THEREOF, OF THE WEST 580.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOT 1 IN LINNEMAN'S DIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 142.5 FEET THEREOF, FROM A POINT ON THE AFORESAID SOUTH LINE 488.16 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED MAY 7, 1971 AND RECORDED MAY 10, 1971 AS DOCUMENT 21473473 AND AS CREATED BY THE DEED FROM JULIUS COHEN AND PEARLE, HIS WIFE, TO ERICA E. ROESEL AND HER HUSBAND, DATED OCTOBER 2, 1972 AND RECORDED DECEMBER 8, 1972 AS DOCUMENT NUMBER 22151489 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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PARCEL 1: THE WEST 56.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THAT PART OF THE NORTH 142.59 FEET, AS MEASURED ON THE EAST AND WEST LINE THEREOF, OF THE WEST 560.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOT 1 IN LINNEMAN'S DIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 142.5 FEET THEREOF, FROM A POINT ON THE AFORESAID SOUTH LINE 468.16 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

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